



**Health Professions Councils of Namibia**  
*P Bag 13387, Windhoek*  
*36/37 Schönlein Street, Windhoek West*  
**Telephone +264 61 245586 / 245928 / 247281 / 245052**  
*/ Fax +264 61 224549 / 271891*  
 e-mail address : [pc@hpcna.com.na](mailto:pc@hpcna.com.na)

**Enquiries:** Ms ME Mathe and Mr M Buys

Please complete this form in full.  
 Completed forms must be addressed to the Registrar

### APPLICATION FOR CHANGE OF NAME OF A PHARMACEUTICAL PRACTICE

Name of Business \_\_\_\_\_  
 Trading as (if applicable) \_\_\_\_\_  
 Client #: \_\_\_\_\_

Ownership of Practice:

Sole Owner       Private Company       Close Corporation       Hospital pharmacy

The Pharmaceutical Practice is doing business as:

Community Pharmacy  / Wholesaler  / Manufacturing Pharmacy  / Private Hospital Pharmacy

**Hereby notify the Registrar of the change in name from;**

#### CHANGE FROM

#### PARTICULARS CURRENT NAME

Name: (Sole Owner) \_\_\_\_\_  
 Client #: \_\_\_\_\_  
 HPCNA Registration Date: \_\_\_\_\_

Name (Close Corporation/Private Company) \_\_\_\_\_  
 Trading as (if applicable) \_\_\_\_\_  
 Client #: \_\_\_\_\_

Postal Address

|  |
|--|
|  |
|--|

|           |        |  |     |        |
|-----------|--------|--|-----|--------|
| Telephone | Office |  | Fax |        |
|           | Cell   |  |     | e-mail |

**Physical** address (*Indicate street name & number, suburb, town/city*)

|  |
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|  |
|--|

**CHANGE TO**

**PARTICULARS NEW NAME**

New Name: (Sole Owner) \_\_\_\_\_

Client #: \_\_\_\_\_

New Name (Close Corporation/Private Company) \_\_\_\_\_

Trading as (if applicable) \_\_\_\_\_

Postal Address

Telephone Office  
Cell

|  |
|--|
|  |
|  |

Fax  
e-mail

|  |
|--|
|  |
|  |

**Physical** address (*Indicate street name & number, suburb, town/city*)

**The following documents (certified by a Commissioner of Oaths must accompany the application:**

1. Proof of citizenship of the Owner or Managing Director/ Member and Responsible Pharmacist (birth certificate , passport , identity document , \*Certificate of Citizenship issued by Ministry of Home Affairs & Immigration (\*only in the case of Namibian citizens) applicant(s)
2. Copy of the New Memorandum of Association or Founding Statement.
3. The names and addresses of every other person who holds a proprietary interest in the pharmaceutical practice.
4. N\$420 Application fee for Change in Name.
5. N\$200 x 3 for issuing of Certificates.

**PARTICULARS OF RESPONSIBLE PHARMACIST WHO WILL MANAGE THE PRACTICE**

Responsible Pharmacist Name: \_\_\_\_\_ Client #: \_\_\_\_\_

HPCNA Registration Date: \_\_\_\_\_ Duration in practise: \_\_\_\_\_

**(MARK WITH X) APPLICANT HPCNA**

Letter of appointment of the Responsible Pharmacist

Letter of acceptance of that appointment by the Responsible Pharmacist

Date from which the appointment of the Responsible Pharmacist commenced: \_\_\_\_\_

\_\_\_\_\_  
Signature of Responsible Pharmacist

\_\_\_\_\_  
Date

**STATEMENT BY MANAGING MEMBER/DIRECTOR**

I (full names) \_\_\_\_\_ hereby declare that I have accepted the position of managing member/director of the abovementioned Close Corporation/Private Company. I further declare that I am a registered pharmacist residing in Namibia and that I am not engaged in the business of a pharmacist which does not belong to the said Close Corporation / Private Company.

\_\_\_\_\_  
Signature of Managing Director/Member

\_\_\_\_\_  
Date

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I declare under oath/solemnly affirm that the information provided above is true, correct and complete.

\_\_\_\_\_  
Signature and capacity

\_\_\_\_\_  
Date

Sworn / solemnly affirmed before me at \_\_\_\_\_ this  
\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

\_\_\_\_\_  
Name

Official stamp

\_\_\_\_\_  
Signature  
*Commissioner of Oaths*

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**FOR OFFICIAL USE**

Fee(s) payable

Application fee for change of name

N\$ \_\_\_\_\_ paid / not paid

Printing of Certificates 190 x

N\$ \_\_\_\_\_ paid / not paid

**Total amount paid**

N\$ \_\_\_\_\_

Account paid in/by

Bank deposit / Electronic transfer

Swipe

\_\_\_\_\_  
**Data Entry Clerk**

\_\_\_\_\_  
Date

Comments/Remarks by the Assistant Council Manager

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_+

\_\_\_\_\_  
Verified & Recommended: Assistant Council Manager

\_\_\_\_\_  
Date

Comments/Remarks by Council Manager

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\_\_\_\_\_  
Council Manager

\_\_\_\_\_  
Date

**Certificate may be released**

\_\_\_\_\_  
Registrar

\_\_\_\_\_  
Date

